

## **Agenda**

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL  
7:00 PM, CHAPMAN, KANSAS 67431  
NOVEMBER 8, 2023

### **1. Call to Order**

**Roll Call:** Bell \_\_\_ Coyner \_\_\_ Jury \_\_\_ Monasmith \_\_\_ Nelson \_\_\_ Mayor Battishill \_\_\_

(Note: The Mayor only votes in the event of a tie)

### **2. Consent Agenda**

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any items, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of regular council meeting on October 11, 2023**
- b. **Approval of Appropriation Ordinance No. 2349 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2350 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2351 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion \_\_\_\_\_ Second \_\_\_\_\_

Bell \_\_\_ Coyner \_\_\_ Jury \_\_\_ Monasmith \_\_\_ Nelson \_\_\_ Mayor Battishill \_\_\_

### **3. Public Comments**

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

### **4. Discussion on Substation – Evergy / KMEA**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Bell \_\_\_ Coyner \_\_\_ Jury \_\_\_ Monasmith \_\_\_ Nelson \_\_\_ Mayor Battishill \_\_\_

### **5. Youth Center Discussion**

### **6. Old Grocery Store Discussion**

### **7. Quotes for Library Roof Repair**

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### **8. Discussion on Neighborhood Revitalization Program**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

### **9. Contract Renewal with Mayer Specialty Services for Sanitary Sewer Cleaning / Inspection**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

### **10. Renewal of CMB for Chapman Food Mart**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

### **11. Renewal of CMB for Casey's**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

### **12. Discussion on COLA Increase**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

### **13. Governing Body Handbook**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

### **14. Ordinance 1064 – School Crossing at Nicholson and 7th Street**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

### **15. Employee Gift Certificates**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

### **16. Chapman Bucks for Holiday Lighting Ceremony**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

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#### **17. Reports**

- a. Committees –
- b. Department Heads –
- c. City Attorney –
- d. Administrator –
- e. City Council –
- f. Mayor –

#### **18. Adjournment**

Action – Consider Adjournment

Motion \_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_