

## **Agenda**

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL  
7:00 PM, CHAPMAN, KANSAS 67431  
SEPTEMBER 13, 2023

### **1. Call to Order**

**Roll Call:** Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

(Note: The Mayor only votes in the event of a tie)

### **2. Consent Agenda**

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any items, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of regular council meeting on August 9, 2023**
- b. **Approval of Appropriation Ordinance No. 2349 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2350 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2351 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **3. Public Comments**

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

### **4. Discussion on Chapman FFA Planting Small Orchard Near Community Garden at City Park**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **5. Discussion on County Sales Tax Increase for 800 Digital Radio System – SGT James Reynolds**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **6. Agreement with Traci Lucas on Acreage for Youth Center**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

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### **7. Agreement with Ty Prosser for Old Grocery Store**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **8. American Legion 3-D Archery Shoot in Sheeran Park – Matthew Hutzenbiler**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **9. Road Closure in front of St. Michael's Parrish on 1 October 2023 from 10:00am to 2:00pm for**

#### **Annual Bazaar:**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **10. Closure of One Lane of Marshall Street for Middle School Color Run on 6 October from 11:00am to 12:00pm**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **11. Discussion on Providing Water to Trailer Parks West and North of City Limits**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **12. Executive Session to Discuss Contract Negotiations pursuant to Attorney Client Privilege Exception**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **13. Executive Session to Discuss Non-Elected Personnel (Evaluation of City Administrator)**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **14. Reports**

- a. Committees –
- b. Department Heads –
- c. City Attorney –
- d. Administrator –
- e. City Council –
- f. Mayor –

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**15. Adjournment**

Action – Consider Adjournment

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_