

Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL
7:00 PM, CHAPMAN, KANSAS 67431
AUGUST 9, 2023

1. Call to Order

Roll Call: Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill___

(Note: The Mayor only votes in the event of a tie)

2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any items, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of regular council meeting on July 12, 2023**
- b. **Approval of Appropriation Ordinance No. 2349 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2350 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2351 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill___

3. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

4. Presentation of 2022 Audit (Varney and Associates)

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill___

5. Discussion on Providing Water to Trailer Court on Quail Road (Mark and Jerry Lovett)

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill___

6. Agreement with Ty Prosser on Old Grocery Store

Motion_____ Second _____

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7. Agreement with Traci Lucas on Acreage for Youth Center

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

8. Proclamation of September 4th as Arbor Day

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

9. Resolution 08092023 - Beer Garden for Kansas Coffee and Ice Cream on 3-4 September 2023

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

10. Resolution 08092023B - Beer Garden for 1855 Retail Liquor on 3 September 2023

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

11. Resolution 08092023C - Beer Garden for American Legion on 4 September 2023

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

12. Resolution 08092023D - Road Closure in Front of American Legion on 4 September 2023 for Cornhole Tournament

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

13. Renewal of CMB for Aid Station Pub and Pizza

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

14. Ordinance 1060 Adopting 2023 Uniform Public Offense Code

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

15. Ordinance 1061 Adopting 2023 Standard Traffic Ordinance

Motion _____ Second _____

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16. Discussion on Golf Cart for Public Works / Parks Area Beautification

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

17. Road Closure on Friday, 6 October 2023, for Chapman Middle School Color Run (11:00am – 12:00pm)

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

18. Fencing for Dog Park

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

19. Committee Assignments

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

20. Reports

- a. Committees –
- b. Department Heads –
- c. City Attorney –
- d. Administrator –
- e. City Council –
- f. Mayor –

21. Adjournment

Action – Consider Adjournment

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___