

## **Agenda**

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL  
7:00 PM, CHAPMAN, KANSAS 67431  
JULY 12, 2023

### **1. Call to Order**

**Roll Call:** Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

(Note: The Mayor only votes in the event of a tie)

### **2. Consent Agenda**

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any items, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of regular council meeting on June 14, 2023**
- b. **Approval of Appropriation Ordinance No. 2349 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2350 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2351 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **3. Public Comments**

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

### **4. Discussion on 424 Marshall Avenue – Use of property for possible alcohol production/sales (Brian Gaston)**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **5. Parking Time-Limit Signs in front of Londeen's (Kim Johnson)**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **6. Discussion on Old Grocery Store (Ty Prosser)**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

**Agenda**

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL  
7:00 PM, CHAPMAN, KANSAS 67431  
JULY 12, 2023

**7. Set Date for Revenue Neutral Rate and Budget Hearing (Recommend 23 August 2023)**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

**8. Committee Assignments**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

**9. Reports**

- a. Committees –
- b. Department Heads –
- c. City Attorney –
- d. Administrator –
- e. City Council –
- f. Mayor –

**10. Adjournment**

Action – Consider Adjournment

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_