Agenda REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL, 7:00 PM, CHAPMAN, KANSAS 67431 September 8, 2021

1. Call to Order

Roll Call: Loy____ Monasmith____ Bell___ Jury___ Johnson___ Mayor Battishill ____

(Note: The Mayor only votes in the event of a tie)

2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any items, at their request it will be removed from the Consent Agenda and considered separately.

- a. Approval of the minutes of meeting on August 11, 2021 and special meetings on August 25, 2021
- b. Approval of Appropriation Ordinance No. 2349 (payroll)
- c. Approval of Appropriation Ordinance No. 2350 (withholdings)

d. Approval of Appropriation Ordinance No. 2351 (final bills)

Action – Consider approval to accept Consent Agenda as presented

Motion_____ Second _____

Loy____ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ____

3. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

4. Audit Presentation by April Swartz

Motion_____ Second _____

Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ____

5. Resolution 09082021 – Approval of 2022 Mill Levy Rate of 44.697 (Exceeding Revenue Neutral Rate)

Motion_____ Second _____

Loy____Monasmith____Bell____Jury___Johnson____Mayor Battishill ____

6. Approval of 2022 Annual Budget

Motion_____ Second _____

Loy____ Monasmith____ Bell___ Jury___ Johnson___ Mayor Battishill ____

7. Resolution 09082021B – Payment to Walters-Morgan Construction in the amount of \$7,552.65

Motion_____ Second _____

Loy____Monasmith____Bell___Jury___Johnson____Mayor Battishill ____

8. Resolution 09082021C – Payment to Nowak in the amount of \$557,778.02

Motion_____ Second _____

Loy____Monasmith____Bell___Jury___Johnson____Mayor Battishill ____

9. Resolution 09082021D – Authorization of draw-down on temporary note in the amount of \$434,000.02

Motion_____ Second _____

Loy____Monasmith____Bell____Jury___Johnson____Mayor Battishill ____

Agenda

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10. Consideration of request for Dead End Road sign to be placed on Oakhill Drive

Motion_____Second _____

- Loy____ Monasmith____ Bell___ Jury___ Johnson____ Mayor Battishill ____
- 11. Consideration of road closure of East 6th Street on October 3rd for St. Michaels Church

Motion_____ Second _____

Loy____ Monasmith____ Bell____ Jury____ Johnson____ Mayor Battishill ____

12. Consideration of road closure from West 5th and Logan to West 5th and Marshall Street; and from West 5th and Marshall Street to West 7th and Marshall Street on 17 September 2021 for the Homecoming Parade

Motion ______ Second _____

Loy____Monasmith____Bell___Jury___Johnson___ Mayor Battishill ____

13. Discussion on current mowing agreement with the Housing Authority

Motion_____ Second _____

Loy____ Monasmith____ Bell___ Jury___ Johnson___ Mayor Battishill ____

14. Renewal of Cereal Malt Beverage (CMB) License for Aid Station Pub and Pizza

Motion_____ Second _____

Loy____Monasmith____Bell___Jury___Johnson___Mayor Battishill ____

- 15. Ordinance 1042 Standard Traffic Ordinance
 - Motion_____Second ____

Loy____Monasmith____Bell____Jury___Johnson____Mayor Battishill ____

16. Ordinance 1043 – Uniform Public Offense Code

Motion_____ Second _____

Loy____Monasmith____Bell____Jury___Johnson____Mayor Battishill ____

17. Discussion on Street Lights for Parks - Donation from the Root Family

Motion_____ Second _____

Loy____Monasmith____Bell____Jury___Johnson____Mayor Battishill ____

- 18. Reports
- a. Committees –
- b. Administrator –
- c. City Council –
- d. Mayor -

19. Adjournment

Action – Consider Adjournment

Motion_____ Second _____

Loy____Monasmith____Bell___Jury___Johnson____Mayor Battishill ___