

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL
7:00 PM, CHAPMAN, KANSAS 67431
MARCH 13TH, 2024

1. Call to Order

Roll Call: Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

(Note: The Mayor only votes in the event of a tie)

2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any items, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of regular council meeting on February 14, 2024**
- b. **Approval of Appropriation Ordinance No. 2349 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2350 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2351 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

3. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

4. March for Meals Proclamation

5. Annexation of Property East of Casey's – Greg Huston

6. Stop Signs at 7th and Logan – Susan Steinour

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

7. KMEA Board of Directors

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

8. Memorandum of Understanding with Dickinson County for Fire Department Rescue Services –

Cecil Thrush

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

9. Employee Handbook

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

10. Policy for Police Officers

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

11. Payment Agreements

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

12. Ordinance 1066 – Amending Ordinance 860, Liquor Sales on Sunday

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

13. CRS Activity 510 Discussion – Hazard Mitigation Plan

14. Substation Discussion

15. Reports

- a. Committees –
- b. Department Heads –
- c. City Attorney –
- d. Administrator –
- e. City Council –
- f. Mayor –

16. Adjournment

Action – Consider Adjournment

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____