

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL
7:00 PM, CHAPMAN, KANSAS 67431
APRIL 10TH, 2024

1. Call to Order

Roll Call: Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

(Note: The Mayor only votes in the event of a tie)

2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any items, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of regular council meeting on March 13, 2024**
- b. **Approval of Appropriation Ordinance No. 2349 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2350 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2351 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

3. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

4. Hope Center Proclamation

5. Annexation of Property East of Casey's – Greg Huston

6. Discussion on the Restriction of Chickens

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

7. Ordinance 1067 – Water Conservation During Emergencies

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

8. Memorandum of Understanding with Dickinson County for Fire Department Rescue Services –

Cecil Thrush

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

9. Policy for Police Officers

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

10. Substation Discussion

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

11. Crosswalk at DK Fitness Across Marshall

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

12. Mowers for Golf Course

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

13. Deck for Golf Clubhouse

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

14. Traffic Control on East 6th Street near Ballfields

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

15. Reports

- a. Committees –
- b. Department Heads –
- c. City Attorney –
- d. Administrator –
- e. City Council –
- f. Mayor –

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16. Adjournment

Action – Consider Adjournment

Motion_____ Second _____

Coyner____ Johnson____ Jury____ Monasmith____ Nelson____ Mayor Battishill _____