

**Agenda**

SPECIAL COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL,  
5:30 PM, CHAPMAN, KANSAS 67431  
APRIL 22, 2024

**1. Call to Order**

**Roll Call:** Coyner\_\_\_ Johnson\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

(Note: The Mayor only votes in the event of a tie)

**2. Purchase of Emergency Response Vehicle for Fire Department**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

**3. Adjournment**

Action – Consider Adjournment

Motion\_\_\_\_\_ Second \_\_\_\_\_

Coyner\_\_\_ Johnson\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_