

Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT
446 N Marshall 7:00 pm, Chapman, Kansas 67431

January 14, 2015

1. Call To Order

- 2. Roll Call:** Sparks __ Jury __ Hansen __ Murrison __ Blixt __ Mayor Weishaar __
(Note: The Mayor only votes in the event of a tie)

3. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of the meeting of December 10th 2014 & Work study January 5, 2015**
- b. **Approval of Appropriation Ordinance No. 2209 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2210 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2211 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion _____ Second _____

Sparks __ Jury __ Hansen __ Murrison __ Blixt __ Mayor Weishaar __

4. City Announcements

Filing for City Council deadline noon on the 27th 3 Council seats open

5. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

6. Employee Recognition

Ed Wehrmeister, Ryan Hall, Terra Hummel

7. Declare Astra Bank as Official Banking Institute & Chapman Enterprise News-Times and Abilene Reflector Chronical as Official Newspaper

Motion _____ Second _____

Sparks __ Jury __ Hansen __ Murrison __ Blixt __ Mayor Weishaar __

8. Resolution 01142015 GAAP Waiver

Motion _____ Second _____

Sparks __ Jury __ Hansen __ Murrison __ Blixt __ Mayor Weishaar __

9. Zoning Planning Recommendation – Rezone RV Park – Ty Lemon

Motion _____ Second _____

Sparks __ Jury __ Hansen __ Murrison __ Blixt __ Mayor Weishaar __

10. Purchase Police Vehicle – Chief Halfhill

Motion _____ Second _____

Sparks __ Jury __ Hansen __ Murrison __ Blixt __ Mayor Weishaar __

11. Purchase Fairway Mower – Golf course Superintendent – Austin Murphy

Motion _____ Second _____

Sparks __ Jury __ Hansen __ Murrison __ Blixt __ Mayor Weishaar __

12. Reports

- a. City Staff –
- b. City Council –
- c. Mayor – follow up to CIP meeting (work study or special meeting) Bid opening on the 21st of January at 3:00

13. Adjournment

Action – consider adjournment

Motion _____ Second _____

Sparks __ Jury __ Hansen __ Murrison __ Blixt __ Mayor Weishaar __