

# Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT  
446 N Marshall 7:00 pm, Chapman, Kansas 67431

July 8, 2015

**1. Call To Order**

**2. Roll Call:** Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

(Note: The Mayor only votes in the event of a tie)

**3. Consent Agenda**

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of meeting June 10, 2015**
- b. **Approval of the minutes of the budget work study June 30, 2015**
- c. **Approval of Appropriation Ordinance No. 2227 (payroll)**
- d. **Approval of Appropriation Ordinance No. 2228 (withholdings)**
- e. **Approval of Appropriation Ordinance No. 2229 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**4. City Announcements**

**5. Public Comments**

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

**6. Chapman Creek RV Park Variance-** Ty Lemon, Zoning Administrator

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**7. Approval of Labor Day Beer Garden – Marylin Bean w/ Smokey Hill Retail Liquor**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**8. Approval of Labor Day Street Dance – Gary Hall w/ American Legion**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**9. Replacement of Verticut Reels – Austin Murphy, Golf Superintendent**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**10. Demolition of old clubhouse – Austin Murphy, Golf Superintendent**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**11. Purchase of Electric Meters**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**12. Review of City Policies ( no changes proposed)**

- a. **Procurement Policy**
- b. **USD 473 Facility Agreements**

**13. Review of Sales Tax Revenue (January – June 2015)**

- 14. Date for budget work study in July**  
a. July 13, 2015 @ 6:00pm

- 15. Reports**  
a. City Staff –  
b. City Council –  
c. Mayor –

- 12. Adjournment**  
Action – consider adjournment  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_