

# Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT  
446 N Marshall 7:00 pm, Chapman, Kansas 67431  
September 9, 2015

**1. Call To Order**

- 2. Roll Call:** Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_  
(Note: The Mayor only votes in the event of a tie)

**3. Consent Agenda**

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of meeting August 12, 2015**
- b. **Approval of the minutes of the budget hearing August 24, 2015**
- c. **Approval of Appropriation Ordinance No. 2233 (payroll)**
- d. **Approval of Appropriation Ordinance No. 2234 (withholdings)**
- e. **Approval of Appropriation Ordinance No. 2235 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**4. City Announcements**

**5. Public Comments**

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

**6. Adoption of the Multi-Hazard, Multi-Jurisdictional Hazard Mitigation Plan – Resolution 09092015**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**7. Standard Traffic Ordinance For Kansas Cities 2015 – Ordinance 973**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**8. Uniform Public Offense Code For Kansas Cities 2015 – Ordinance 974**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**9. Review and approval of Varney & Associates extension of contract**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**10. Review of Sidewalk Project**

**11. Reports**

- a. City Staff –
- b. City Council –
- c. Mayor –

**12. Adjournment**

Action – consider adjournment

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_