

Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT
446 N Marshall 7:00 pm, Chapman, Kansas 67431
October 14, 2015

1. Call To Order

- 2. Roll Call:** Sparks __ Jury __ Wolf __ Murrison __ Blixt __ Mayor Weishaar __
(Note: The Mayor only votes in the event of a tie)

3. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of meeting September 9, 2015**
- b. **Approval of Appropriation Ordinance No. 2236 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2237 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2238 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion _____ Second _____

Sparks __ Jury __ Wolf __ Murrison __ Blixt __ Mayor Weishaar __

4. City Announcements

5. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

6. New Fire Chief - Jamie Reynolds

7. Dickinson County Leadership project sign approval– Drew Snitker

Motion _____ Second _____

Sparks __ Jury __ Wolf __ Murrison __ Blixt __ Mayor Weishaar __

8. Adoption of the Multi-Hazard, Multi-Jurisdictional Hazard Mitigation Plan – Resolution 09092015

Motion _____ Second _____

Sparks __ Jury __ Wolf __ Murrison __ Blixt __ Mayor Weishaar __

9. Kansas Gas Easement

Motion _____ Second _____

Sparks __ Jury __ Wolf __ Murrison __ Blixt __ Mayor Weishaar __

10. Golf Course Greens Mower – Austin Murphy

Motion _____ Second _____

Sparks __ Jury __ Wolf __ Murrison __ Blixt __ Mayor Weishaar __

11. Reports

- a. City Staff –
- b. City Council –
- c. Mayor –

12. Adjournment

Action – consider adjournment

Motion _____ Second _____

Sparks __ Jury __ Wolf __ Murrison __ Blixt __ Mayor Weishaar __