

# Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT  
446 N Marshall 7:00pm, Chapman, Kansas 67431  
January 13, 2016

**1. Call To Order**

- 2. Roll Call:** Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_  
(Note: The Mayor only votes in the event of a tie)

**3. Consent Agenda**

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of meeting December 9, 2015**
- b. **Approval of Appropriation Ordinance No. 2245 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2246 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2247 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**4. City Announcements**

**5. Public Comments**

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

**6. Employee Recognition – Rich Hite (5 years)**

**7. Declare Astra Bank as Official Banking Institute**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**8. Declare Chapman Enterprise News-Times and Abilene Reflector Chronical as Official Newspapers**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**9. Ordinance 976: An Ordinance Amending Chapter 9, Subsection 111 Relating to and Setting Court Costs and Incarceration Fees in the Municipal Court**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**10. CMB Renewal Application – Flo’s Place**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**11. Discussion of CDBG Survey**

**12. Pay Request #1: Street Maintenance Project**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**13. Request for Proposal: City Engineering Services**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**14. Police Vehicle Purchase Discussion**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_

**15. Reports**

- a. City Staff –
- b. City Council –
- c. Mayor –

**16. Adjournment**

Action – consider adjournment

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_