

# Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT  
446 N Marshall 7:00pm, Chapman, Kansas 67431  
April 13, 2016

1. **Call To Order**
2. **Roll Call:** Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_  
(Note: The Mayor only votes in the event of a tie)
3. **Consent Agenda**

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at their request it will be removed from the Consent Agenda and considered separately.

  - a. **Approval of the minutes of meeting held March 9, 2016**
  - b. **Approval of Appropriation Ordinance No. 2255 (payroll)**
  - c. **Approval of Appropriation Ordinance No. 2256 (withholdings)**
  - d. **Approval of Appropriation Ordinance No. 2257 (final bills)**Action – Consider approval to accept Consent Agenda as presented  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_
4. **City Announcements**
5. **Public Comments**

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)
6. **2016 Week of Emphasis Proclamation – The H.O.P.E. Center**
7. **Ordinance No. 977 Grass Clippings and Leaves**  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_
8. **Approval of 2016 Capital Improvement Plan**  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_
9. **Street Project/Survey/Sidewalk Project updates – City Administrator**
10. **Street Chip-N-Seal or Mastic Seal**  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_
11. **Rural Development Application Approval for Lift Station**  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_
12. **Projects Report from City Inspector/Code Enforcement – Ty Lemon**
13. **Discussion and possible proposal of new sewer rates**  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_
14. **City Engineer Update, Discussion and Vote**  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_
15. **Tri-County Telephone Easement Request**  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_
16. **Discussion of Utility Network Transport of Kansas LLC Permit Application Submission (Right of Way Utilization Application)**
17. **2015 Audit – April 11<sup>th</sup>**
18. **Explanation and Discussion of Tax-Lid – City Administrator**
19. **Explanation and Discussion of Neighborhood Revitalization and Tax Rebate Program – City Administrator**

20. **Explanation and discussion of Cash Summary Report – Mayor Weishaar**

21. **City Attorney Rate Discussion**

22. **Executive Session – Non-Elected Personnel Discussion**

23. **Reports**

a. City Staff –

b. City Council –

c. Mayor –

Resignation of librarian Lavon Owen

24. **Adjournment**

Action – consider adjournment

Motion \_\_\_\_\_ Second \_\_\_\_\_

Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Blixt \_\_ Mayor Weishaar \_\_