

Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT
446 N Marshall 7:00pm, Chapman, Kansas 67431
April 12, 2017

1. Call To Order

Roll Call: Battishill ___ Wolf ___ Sparks ___ Jury ___ Murrison ___ Mayor Blixt ___
(Note: The Mayor only votes in the event of a tie)

2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of meetings March 8th, March 15th (special), March 28th (interview), March 31st (interview)**
- b. **Approval of Appropriation Ordinance No. 2286 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2287 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2288 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion _____ Second _____
Battishill ___ Wolf ___ Sparks ___ Jury ___ Murrison ___ Mayor Blixt ___

3. City Announcements

4. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

5. 2017 Week of Emphasis Proclamation – The H.O.P.E. Center

6. Arbor Day Proclamation

7. Consider approval of City Administrator contract

Motion _____ Second _____
Battishill ___ Wolf ___ Sparks ___ Jury ___ Murrison ___ Mayor Blixt ___

8. Consider appointment of City Administrator

Motion _____ Second _____
Battishill ___ Wolf ___ Sparks ___ Jury ___ Murrison ___ Mayor Blixt ___

9. Appointment of KMEA Chapman board members – Kamm, City Administrator, Tim Jury

Motion _____ Second _____
Battishill ___ Wolf ___ Sparks ___ Jury ___ Murrison ___ Mayor Blixt ___

10. Well #2 repair estimate – Alexander Pump & Services Inc.

Motion _____ Second _____
Battishill ___ Wolf ___ Sparks ___ Jury ___ Murrison ___ Mayor Blixt ___

11. 2014 Wastewater treatment plan update

12. Reports

- a. City Staff –
- b. City Council –
- c. Mayor –

13. Adjournment

Action – consider adjournment

Motion _____ Second _____
Sparks ___ Jury ___ Wolf ___ Murrison ___ Battishill ___ Mayor Blixt ___