

Agenda

SPECIAL COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD IN THE MEETING ROOM AT CITY HALL
446 N Marshall, 5:30 pm, Chapman, Kansas 67431
August 2, 2016

1. **Call To Order**

2. **Roll Call:** Battishill __ Wolf __ Sparks__ Jury__ Murrison __ Mayor Blixt __
(Note: The Mayor only votes in the event of a tie)

3. **Executive Session – Non-elected Personnel**
Motion _____ Second _____
Battishill __ Wolf __ Sparks__ Jury__ Murrison __ Mayor Blixt __

4. **City Administrator Interview Process Discussion and Schedule**

5. **Adjournment**
Action – consider adjournment
Motion _____ Second _____
Battishill __ Wolf __ Sparks__ Jury__ Murrison __ Mayor Blixt __