

# Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT  
446 N Marshall 7:00pm, Chapman, Kansas 67431  
July 13, 2016

## 1. Call To Order

**Roll Call:** Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_  
(Note: The Mayor only votes in the event of a tie)

## 2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of meetings June 8, 2016 & June 21, 2016**
- b. **Approval of Appropriation Ordinance No. 2261 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2262 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2263 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

## 3. City Announcements

## 4. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

## 5. New “Welcome to Chapman” sign - EDC Representative

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

## 6. Street Project Update/Wastewater Discussion – Thaniel Monaco

## 7. Approval of Labor Day Beer Garden – Smokey Hill Retail Liquor

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

## 8. Approval of Labor Day Street Dance – American Legion

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

## 9. Midwest Assistance Program – USDA Lift Station Grant – Adding Erin Tilton as authorized signer

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

## 10. Drug Paraphernalia Ordinance 977

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

## 11. Marijuana Ordinance 978

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

## 12. Election Charter Ordinance

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

## 13. Court Cost Charter Ordinance

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

## 14. Article 3; Section 2-302 Potbellied Pigs

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

## 15. Discussion of Code Book

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

**16. Discussion of Debt Consolidation**

**Resolution No. 07132016 – Intent to issue refunding bonds**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

**Resolution No. 07132016A – Ameritas Investment Corp. and Robert J. Perry, ESQ. authorization**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

**17. Executive Session**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

**18. Change of Police Job Description – Exempt to Non-Exempt**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

**19. Reports**

- a. City Staff –  
    Chief Halfhill – Update on tornado “all clear”
- b. City Council –
- c. Mayor –

**20. Adjournment**

Action – consider adjournment  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Battishill \_\_ Mayor Blixt \_\_