

Agenda

SPECIAL COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD IN THE MEETING ROOM AT CITY HALL
446 N Marshall, 5:00 pm, Chapman, Kansas 67431
July 20, 2016

1. **Call To Order**

2. **Roll Call:** Battishill __ Wolf __ Sparks__ Jury__ Murrison __ Mayor Blixt __
(Note: The Mayor only votes in the event of a tie)

3. **Review and approval of 2017 summary budget**
Action - Motion to approve the 2017 summary budget and publish in the Chapman & Enterprise News Times
Motion _____ Second _____
Battishill __ Wolf __ Sparks__ Jury__ Murrison __ Mayor Blixt __

4. **Announce date of budget hearing**
 - a. **August 10, 2016**

5. **Adjournment**
Action – consider adjournment
Motion _____ Second _____
Battishill __ Wolf __ Sparks__ Jury__ Murrison __ Mayor Blixt __