

Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT
446 N Marshall 7:00pm, Chapman, Kansas 67431
March 8, 2017

1. Call To Order

Roll Call: Battishill __ Wolf__ Sparks__ Jury__ Murrison__ Mayor Blixt __
(Note: The Mayor only votes in the event of a tie)

2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of meetings February 8th and February 23rd (special)**
- b. **Approval of Appropriation Ordinance No. 2283 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2284 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2285 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Murrison__ Mayor Blixt __

3. City Announcements

4. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

5. Consider authorizing site selection for a wastewater lagoon and authorizing updated on the 2014 wastewater plan to be accomplished with funding and grant applications.

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Murrison__ Mayor Blixt __

6. Consider Approval of Ordinance 986– Amending Article I, Chapter XV of the Code of the City of establishing utility deposits and deleting the requirement that landlord be responsible for unpaid utility bills created by tenants.

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Murrison__ Mayor Blixt __

7. Consider approval of the Advantage Computer/Jayhawk Software accounting system update

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Murrison__ Mayor Blixt __

8. Commercial Update

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Murrison__ Mayor Blixt __

9. Executive Session – Acquisition of Real Estate

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Murrison__ Mayor Blixt __

10. Reports

- a. City Staff –
- b. City Council –
- c. Mayor –

11. Adjournment

Action – consider adjournment

Motion _____ Second _____
Sparks __ Jury __ Wolf __ Murrison __ Battishill __ Mayor Blixt __