

Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT
446 N Marshall 7:00pm, Chapman, Kansas 67431
November 8, 2017

1. Call To Order

Roll Call: Battishill __ Wolf__ Sparks__ Jury__ Thornton__ Mayor Blixt __
(Note: The Mayor only votes in the event of a tie)

2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of meeting October 11, 2017**
- b. **Approval of Appropriation Ordinance No. 2307 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2308(withholdings)**
- d. **Approval of Appropriation Ordinance No. 2309 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Thornton__ Mayor Blixt __

3. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

4. Proclamation for Barn Quilt week within the City of Chapman

5. Ordinance No. 999 Amendment to Ordinance No.998 - International Property Management Code

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Thornton__ Mayor Blixt __

6. Approval of Chapman business gift cards

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Thornton__ Mayor Blixt __

7. CMB 2018 License Renewals – Casey’s, Indian Hill Golf Course, Southern Comfort Restaurant, Chapman Food Mart

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Thornton__ Mayor Blixt __

8. Cleaning Contract for 446 N Marshall (City Hall)

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Thornton__ Mayor Blixt __

9. 2018 COLA/MERIT Increase

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Thornton__ Mayor Blixt __

10. 2018 City of Chapman Health Insurance Renewal

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Thornton__ Mayor Blixt __

11. Ordinance No. 1000 - Revision of utility deposit requirements for landlords w/ multiple properties and landlord agreement

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Thornton__ Mayor Blixt __

12. Discussion and consideration of renewal of Neighborhood Revitalization Plan (expires 12/31/2017)

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Thornton__ Mayor Blixt __

13. Fire truck purchase

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Thornton__ Mayor Blixt __

14. Review of preliminary report on Chapman sewer extension

15. Ordinance No. 1001 City of Chapman Parks & Recreation Proposal and Discussion

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury__ Thornton__ Mayor Blixt __

16. Reports

- a. Committees –
- b. Administrator –
- c. City Council –
- d. Mayor –

17. Adjournment

Action – consider adjournment

Motion _____ Second _____

Battishill __ Wolf__ Sparks__ Jury____ Thornton____ Mayor Blixt __