

Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT
446 N Marshall 7:00pm, Chapman, Kansas 67431
October 11, 2017

1. Call To Order

Roll Call: Battishill __ Wolf__ Sparks__ Jury____ Mayor Blixt __
(Note: The Mayor only votes in the event of a tie)

2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of meeting September 13, 2017**
- b. **Approval of Appropriation Ordinance No. 2304 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2305(withholdings)**
- d. **Approval of Appropriation Ordinance No. 2306 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury____ Mayor Blixt __

3. Appointment to fill vacant council member position – Clint Thornton

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury____ Mayor Blixt __

4. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

5. Introduction of Senator Randall Hardy

6. Resolution 10112017 – BSB lease agreement on Bobcat Excavator

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury____ Mayor Blixt __

7. Review and approval of federal holiday schedule

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury____ Mayor Blixt __

8. Executive Session – Non-elected personnel

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury____ Mayor Blixt __

9. Reports

- a. Committees –
- b. Administrator –
- c. City Council –
- d. Mayor –

10. Adjournment

Action – consider adjournment

Motion _____ Second _____
Battishill __ Wolf__ Sparks__ Jury____ Mayor Blixt __

11. Newly purchased police vehicle available to view