

# Agenda

**SPECIAL** COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD IN THE MEETING ROOM AT CITY HALL  
446 N Marshall, 5:30 pm, Chapman, Kansas 67431  
September 27, 2016

1. **Call To Order**
  
2. **Roll Call:** Battishill \_\_ Wolf \_\_ Sparks\_\_ Jury\_\_ Murrison \_\_ Mayor Blixt \_\_  
(Note: The Mayor only votes in the event of a tie)
  
3. **Review and Discussion of State Employee Health Plan**  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks\_\_ Jury\_\_ Murrison \_\_ Mayor Blixt \_\_
  
4. **Adjournment**  
Action – consider adjournment  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks\_\_ Jury\_\_ Murrison \_\_ Mayor Blixt \_\_