

Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT
446 N Marshall 7:00pm, Chapman, Kansas 67431
April 11, 2018

1. Call To Order

Roll Call: Battishill __ Wolf __ Sparks __ Jury __ Thornton __ Mayor Blixt __
(Note: The Mayor only votes in the event of a tie)

2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of meeting of March 11, 2018**
- b. **Approval of Appropriation Ordinance No. 2322 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2323 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2324 (final bills)**

Action – Consider approval to accept Consent Agenda as presented
Motion _____ Second _____

3. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

4. Introduction of new employee Jacob Oppenheimer

5. Introduction of new employee Nathan Tolle

6. 2018 Week of Emphasis Proclamation – The H.O.P.E. Center

7. Celebrating 50 years of Fair Housing Proclamation – Fair Housing Month

8. Review and approval of 2017 audit – April Swartz, Varney & Associates

Motion _____ Second _____
Battishill __ Wolf __ Sparks __ Jury __ Thornton __ Mayor Blixt __

9. Parking restrictions at 428/430 Marshall

Motion _____ Second _____
Battishill __ Wolf __ Sparks __ Jury __ Thornton __ Mayor Blixt __

10. Consideration of annual WEB hosting contract with Advantage Computer/Jayhawk Software

Motion _____ Second _____
Battishill __ Wolf __ Sparks __ Jury __ Thornton __ Mayor Blixt __

11. Complete Street Policy

Motion _____ Second _____
Battishill __ Wolf __ Sparks __ Jury __ Thornton __ Mayor Blixt __

12. Ft. Riley soldier transition program contract authorization

Motion _____ Second _____
Battishill __ Wolf __ Sparks __ Jury __ Thornton __ Mayor Blixt __

13. Consideration to enter into a contract with United Way of Dickinson County

Motion _____ Second _____
Battishill __ Wolf __ Sparks __ Jury __ Thornton __ Mayor Blixt __

14. Development lot presentation

15. Executive session – real estate

Motion _____ Second _____
Battishill __ Wolf __ Sparks __ Jury __ Thornton __ Mayor Blixt __

16. Reports

- a. Committees –
- b. Administrator –
- c. City Council –
- d. Mayor –

17. Adjournment

Action – consider adjournment
Motion _____ Second _____
Battishill __ Wolf __ Sparks __ Jury __ Thornton __ Mayor Blixt __