

## Agenda

THE BUDGET HEARING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT  
446 N Marshall 6:45pm, Chapman, Kansas 67431  
August 8, 2018

**1. Call To Order**

**Roll Call:** Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_  
(Note: The Mayor only votes in the event of a tie)

**2. 2019 public budget hearing**

**3. Consider approval of the 2019 published budget**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Wolf \_\_ Sparks \_\_ Jury \_\_ Murrison \_\_ Mayor Blixt \_\_

**4. Adjournment**

Action – consider adjournment  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Sparks \_\_ Jury \_\_ Wolf \_\_ Murrison \_\_ Battishill \_\_ Mayor Blixt \_\_