

## Agenda

A SPECIAL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CHAPMAN CITY HALL LOCATED AT  
446 N Marshall 7:00AM, Chapman, Kansas 67431  
December 17, 2018

**1. Call To Order**

**Roll Call:** Battishill \_\_ Vacant\_\_ Sparks\_\_ Jury\_\_ Thornton\_\_ Mayor Blixt \_\_  
(Note: The Mayor only votes in the event of a tie)

**2. Consideration and approval to publish the 2018 amended budget**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Vacant\_\_ Sparks\_\_ Jury\_\_ Thornton\_\_ Mayor Blixt \_\_

**3. Adjournment**

Action – consider adjournment  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Battishill \_\_ Vacant\_\_ Sparks\_\_ Jury\_\_ Thornton\_\_ Mayor Blixt \_\_