

RESOLUTION NO. 05202020

A RESOLUTION AUTHORIZING AND BINDING THE CITY OF CHAPMAN TO ITS APPLICATION FOR GRANT FUNDS THROUGH THE CDBG-CV 2020 PROGRAM AND CERTIFYING THAT THE INFORMATION CONTAINED WITHIN SAID APPLICATION IS TRUE AND CORRECT.

WHEREAS, Title I of the Housing and Community Development Act of 1974, Public Law 93-383, as amended, authorized by the Secretary of Housing and Urban Development, as representative of the United States of America, to grant to the State of Kansas funds and administrative responsibility for the "Small Cities Community Development Block Grant" (CDBG-CV 2020) program; and

WHEREAS, the Kansas Department of Commerce, pursuant to designation by the Governor as the administering agency of the Community Development Block Grant Program for Small Cities in Kansas (CDBG-CV 2020), is directed to further the purposes of community development in the State, and is authorized and empowered to accept funds from the Federal Government or its agencies and to enter into such contracts and agreements as are necessary to carry out the functions of the Department; and

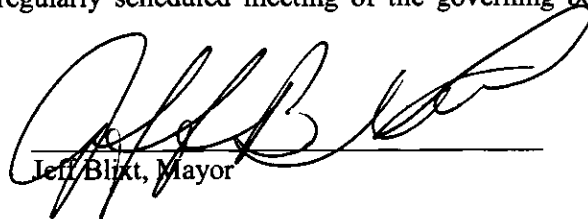
WHEREAS, the Chapman City Council is a local unit of general purpose government that will provide opportunity for input by residents in determining and prioritizing community development needs through its written Citizen Participation Plan; and

NOW THEREFORE, BE IT RESOLVED by the Chapman City Council that City of Chapman desires to obtain assistance in community development and hereby requests the Kansas Department of Commerce to provide assistance under the policies, regulations, and procedures applicable to local communities in Kansas.

NOW THEREFORE, BE IT RESOLVED by the Chapman City Council that the City of Chapman affirms its commitment to take all action within its power to facilitate the receipt of the assistance of community development funds if the City of Chapman is awarded a Community Development Block Grant (CDBG-CV 2020), and upon receipt to administer said grant by the rules and regulations established by the United States of America, the State of Kansas, and all empowered agencies thereof.

NOW THEREFORE, BE IT RESOLVED The undersigned certifies the City of Chapman has taken all actions necessary to bind itself to this application and the information therein is true and correct. A copy of this Resolution authorizing the application is available for review at City Hall upon reasonable request.

ADOPTED this 20th day of May, 2020, at a regularly scheduled meeting of the governing body, in compliance with the Kansas Open Meetings Act.


Jeff Blikt, Mayor

Attest:

Brittany Phillips, City Clerk