

**Agenda**

SPECIAL COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS, TO BE HELD AT CHAPMAN CITY HALL LOCATED AT  
446 N MARSHALL, CHAPMAN, KANSAS 67431  
June 3<sup>rd</sup>, 2020 at 7:30 a.m.

1. **Call To Order**

**Roll Call:** Battishill \_\_\_ Gaither \_\_\_ Bell \_\_\_ Jury \_\_\_ Thornton \_\_\_ Mayor Blixt \_\_\_

(Note: The Mayor only votes in the event of a tie)

2. **Public Hearing for Seeking CDBG Funds**

3. **Adjournment**

Action – Consider Adjournment

Motion \_\_\_\_\_ Second \_\_\_\_\_

Battishill \_\_\_ Gaither \_\_\_ Bell \_\_\_ Jury \_\_\_ Thornton \_\_\_ Mayor Blixt \_\_\_