

## Agenda

SPECIAL COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS, TO BE HELD AT CITY HALL LOCATED AT  
446 N MARASHALL ST, CHAPMAN, KANSAS 67431  
February 11, 2022, at 5:30 p.m.

1. **Call To Order**

**Roll Call:** Loy \_\_\_ Monasmith\_\_\_ Bell\_\_\_ Jury\_\_\_ Johnson\_\_\_ Mayor Battishill \_\_\_

(Note: The Mayor only votes in the event of a tie)

2. **Executive session pursuant to the nonelected personnel exception, K.S.A. 75-4319(b)(1)**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Loy\_\_ Monasmith\_\_ Bell\_\_ Jury\_\_ Johnson\_\_ Mayor Battishill\_\_

3. **Adjournment**

Action – Consider Adjournment

Motion\_\_\_\_\_ Second \_\_\_\_\_

Loy\_\_ Monasmith \_\_ Bell\_\_ Jury\_\_ Johnson\_\_ Mayor Battishill\_\_