

## **Agenda**

SPECIAL COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS, TO BE HELD AT CITY HALL LOCATED AT  
446 N MARASHALL ST, CHAPMAN, KANSAS 67431  
February 13, 2022, at 10:00 a.m.

**1. Call To Order**

**Roll Call:** Loy \_\_\_ Monasmith\_\_\_ Bell\_\_\_ Jury\_\_\_ Johnson\_\_\_ Mayor Battishill \_\_\_

(Note: The Mayor only votes in the event of a tie)

**2. Appointment of interim City Administrator**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Loy\_\_ Monasmith\_\_ Bell\_\_ Jury\_\_ Johnson\_\_ Mayor Battishill\_\_

**3. Adjournment**

Action – Consider Adjournment

Motion\_\_\_\_\_ Second \_\_\_\_\_

Loy\_\_ Monasmith \_\_ Bell\_\_ Jury\_\_ Johnson\_\_ Mayor Battishill\_\_