

**Agenda**

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL,  
7:00 PM, CHAPMAN, KANSAS 67431  
October 12, 2022

**1. Call to Order**

**Roll Call:** Loy\_\_\_ Monasmith\_\_\_ Bell\_\_\_ Jury\_\_\_ Johnson\_\_\_ Mayor Battishill \_\_\_

(Note: The Mayor only votes in the event of a tie)

**2. Consent Agenda**

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any items, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of the council meeting on 14 September 2022 and the special council meeting on 19 September 2022**
- b. **Approval of Appropriation Ordinance No. 2349 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2350 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2351 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion\_\_\_\_\_ Second \_\_\_\_\_

Loy\_\_\_ Monasmith\_\_\_ Bell\_\_\_ Jury\_\_\_ Johnson\_\_\_ Mayor Battishill \_\_\_

**3. Public Comments**

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

**4. Resolution 10122022 – Approval of Name Change for Kansas Power Pool (KPP)**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Loy\_\_\_ Monasmith\_\_\_ Bell\_\_\_ Jury\_\_\_ Johnson\_\_\_ Mayor Battishill \_\_\_

**5. Resolution 10122022B - Road Closure for Trunk or Treat (400-500 Block of North Marshall from 3:00pm to 8:00pm on 31 October 2022)**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Loy\_\_\_ Monasmith\_\_\_ Bell\_\_\_ Jury\_\_\_ Johnson\_\_\_ Mayor Battishill \_\_\_

**6. Discussion on Blight Notices**

**7. Discussion on Police Department Budget**

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**8. Discussion on Cost of Living Pay Increase for City Employees**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Loy\_\_\_ Monasmith\_\_\_ Bell\_\_\_ Jury\_\_\_ Johnson\_\_\_ Mayor Battishill \_\_\_

**9. Reports**

- a. Committees –
- b. Administrator –
- c. City Council –
- d. Mayor –

**Adjournment**

Action – Consider Adjournment

Motion \_\_\_\_\_ Second \_\_\_\_\_

Loy\_\_\_ Monasmith\_\_\_ Bell\_\_\_ Jury\_\_\_ Johnson\_\_\_ Mayor Battishill