

Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL,
7:00 PM, CHAPMAN, KANSAS 67431
September 14, 2022

1. Call to Order

Roll Call: Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ___

(Note: The Mayor only votes in the event of a tie)

2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any items, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of council meeting on 10 August 2022, revenue neutral rate hearing on 24 August 2022, and budget hearing on 24 August 2022**
- b. **Approval of Appropriation Ordinance No. 2349 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2350 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2351 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion_____ Second _____

Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ___

3. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

4. American Legion 3-D Archery Shoot in Sheeran Park

Motion_____ Second _____

Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ___

5. Road Close in front of St. Michael’s Parrish on 2 October 2022 from 10:00am to 1:30pm for Bazaar

Motion_____ Second _____

Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ___

6. Ordinance 1055 - Change in Sewer Rate

Motion_____ Second _____

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7. Ordinance 1056 - Bond / Fine Schedule

Motion _____ Second _____

Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ___

8. Ordinance 1057 – Parks and Recreation Advisory Board Membership

Motion _____ Second _____

Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ___

9. Charter Ordinance – Exemption from KSA 12-1222 Relating to Library Board Membership

Motion _____ Second _____

Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ___

10. Contract with Everbridge Notification System

Motion _____ Second _____

Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ___

11. Evergy Project to Replace Utility Poles

Motion _____ Second _____

Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ___

12. Pole Agreement with Cox Communications

Motion _____ Second _____

Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ___

13. Repair of Fitness Center Door and Card Reader System

Motion _____ Second _____

Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ___

14. Purchase of Locator to Conduct Utility Locates

Motion _____ Second _____

Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill ___

15. Reports

- a. Committees –
- b. Administrator –
- c. City Council –
- d. Mayor –

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Adjournment

Action – Consider Adjournment

Motion _____ Second _____

Loy___ Monasmith___ Bell___ Jury___ Johnson___ Mayor Battishill