

Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL
7:00 PM, CHAPMAN, KANSAS 67431
MARCH 8, 2023

1. Call to Order

Roll Call: Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

(Note: The Mayor only votes in the event of a tie)

2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any items, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of regular council meeting on February 8, 2023**
- b. **Approval of Appropriation Ordinance No. 2349 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2350 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2351 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

3. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

4. Proclamation for March being March for Meals Month – Senior Center

5. Discussion on Phase III of Disc Golf

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

6. Presentation of 2021 Audit – April Swartz

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

7. Resolution 03082023 – CMB Permit Kansas Coffee and Ice Cream

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL
7:00 PM, CHAPMAN, KANSAS 67431
MARCH 8, 2023

8. Resolution 03082023B – CMB Permit for Mark’s Beer Stand

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

9. Resolution 03082023C – Road Closure of 400 and 500 Blocks of Marshall Street for St. Patrick’s Day Festival on 18 March 2023

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

10. Resolution 03082023D – Show Cause Hearing for 118 Noble Street

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

11. Lease of Public Works Commercial Mower

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

12. Discussion on Dog Park

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

13. Current Lease, Lease Purchases, and General Obligation Bonds

14. Policy for Disconnection of Utilities

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

15. Committee Assignments

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

16. Renewal of City Administrator Position

Motion _____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL
7:00 PM, CHAPMAN, KANSAS 67431
MARCH 8, 2023

17. Reports

- a. Committees –
- b. Department Heads –
- c. City Attorney –
- d. Administrator –
- e. City Council –
- f. Mayor –

18. Adjournment

Action – Consider Adjournment

Motion _____ Second _____

Bell ___ Coyner ___ Jury ___ Monasmith ___ Nelson ___ Mayor Battishill ___