

Resolution published twice weekly in the Dickinson County News Times on _____
____, 2023 and _____, 2023.

RESOLUTION NO. 02082023

A RESOLUTION OF THE CITY OF CHAPMAN, KANSAS FIXING A TIME AND PLACE FOR SHOW CAUSE HEARING PURSUANT TO THE CHAPMAN CITY CODE CHAPTER 4, SECTION 4-605, ET. SEQ. ADOPTED BY THE CITY OF CHAPMAN, KANSAS.

WHEREAS, the City of Chapman, Kansas is authorized to cause the repair or removal of certain structures located within the City which may have become unsafe or dangerous.

WHEREAS, an updated inspection report has been received by the duly authorized building inspector for the City of Chapman, Kansas and filed with the City of Chapman on November 4, 2022, referencing possible unsafe or dangerous conditions of multiple structure(s) including a residence and certain accessory structures on property which is located within the City of Chapman, Kansas described as follows:

Legally described as follows:

**Chapman, Neighborhood 314, Block 18, Lot 19, Section 32, Township 12, Range 04
Chapman, Dickinson County, Kansas.**

Commonly known by Street Address as:

232 East 1st Street, Chapman, Kansas, 67431

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF CHAPMAN, KANSAS:

That the Governing Body has, pursuant to Chapman City Code Chapter 4, Section 4-605 et.seq., as duly adopted by the City of Chapman, Kansas, hereby authorized the fixing of a time and place for hearing at which the owner, his agent, any lienholders of record, and any occupant of such structure(s) may appear and show cause why such structure should not be condemned and ordered repaired or demolished. The time and place of hearing is hereby established as April 12, 2023, at or around 6:00 p.m. at the Chapman City Hall, 446 N. Marshall Street, Chapman, Kansas 67431.

BE IT FURTHER RESOLVED:

That a copy of this resolution shall be published once each week for two (2) consecutive weeks on the same day of each week. A copy of this resolution shall be mailed by certified mail within three (3) days after its publication to each owner, agent, lienholder and occupant at his, her, or its last known address and that any owner who is a Kansas resident shall be personally served with three (3) days after publication in lieu of mailing the same.

ADOPTED AND APPROVED by the Governing Body of The City of Chapman, Dickinson County, Kansas this 8th day of February 2023.



Howard Battishill, Mayor

ATTEST:



Bill Flanery, City Clerk