

Agenda

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL
7:00 PM, CHAPMAN, KANSAS 67431
May 10, 2023

1. Call to Order

Roll Call: Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill___

(Note: The Mayor only votes in the event of a tie)

2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any items, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of regular council meeting on April 12, 2023**
- b. **Approval of Appropriation Ordinance No. 2349 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2350 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2351 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill___

3. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

4. Discussion on 2000 Block, 2650 Avenue (Tracy Lucas)

5. Proclamation in Honor and Recognition of National Skilled Nursing Home Week

6. Resolution 05102023 – Road Closure for School's Out for Summer Bash (Kimberly Lane from Marshall Avenue to Manor Drive from 0900 until 1600)

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill___

7. Renewal of Liquor License for 1855 Liquor

Motion_____ Second _____

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8. Approval of Fireworks Application – Celebrating Freedom LLC

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

9. Approval of Fireworks Application – Block Buster Fireworks

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

10. Copier Lease for City Hall

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

11. Committee Assignments

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

12. Reports

- a. Committees –
- b. Department Heads –
- c. City Attorney –
- d. Administrator –
- e. City Council –
- f. Mayor –

13. Adjournment

Action – Consider Adjournment

Motion_____ Second _____

Bell___ Coyner___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___