

## **Agenda**

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL  
7:00 PM, CHAPMAN, KANSAS 67431  
April 12, 2023

### **1. Call to Order**

**Roll Call:** Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

(Note: The Mayor only votes in the event of a tie)

### **2. Consent Agenda**

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any items, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of regular council meeting on March 8, 2023**
- b. **Approval of Appropriation Ordinance No. 2349 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2350 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2351 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **3. Public Comments**

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

### **4. Discussion on ChargePoint EV Charging Stations (Matthew Scott)**

### **5. Discussion on 100 Block of E. 4th St. (Rick Johnson)**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

### **6. Discussion on Sidewalk in front of Senior Center**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill\_\_\_

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### **7. Appointment of Ashley Prosser, Mary Krantz, Jason Krantz, Dennis Will, and Larry Nelson to the Tree Committee**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

### **8. Discussion on Old Grocery Store, 105 E. 3rd Street**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

### **9. Discussion on Maintenance Shop – Spray Foam Insulation**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

### **10. Committee Assignments**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

### **11. Discussion on Dog Park**

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_

### **12. Reports**

- a. Committees –
- b. Department Heads –
- c. City Attorney –
- d. Administrator –
- e. City Council –
- f. Mayor –

### **13. Adjournment**

Action – Consider Adjournment

Motion\_\_\_\_\_ Second \_\_\_\_\_

Bell\_\_\_ Coyner\_\_\_ Jury\_\_\_ Monasmith\_\_\_ Nelson\_\_\_ Mayor Battishill \_\_\_