

REGULAR COUNCIL MEETING OF THE CITY OF CHAPMAN, KANSAS TO BE HELD AT CITY HALL AT 446 N MARSHALL
7:00 PM, CHAPMAN, KANSAS 67431
MAY 8TH, 2024

1. Call to Order

Roll Call: Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

(Note: The Mayor only votes in the event of a tie)

2. Consent Agenda

The items on the Consent Agenda are considered by the Governing Body to be routine business items. Agenda items may be approved by a single motion, second and majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any items, at their request it will be removed from the Consent Agenda and considered separately.

- a. **Approval of the minutes of regular council meeting on April 10, 2024, and special council meeting on April 22, 2024**
- b. **Approval of Appropriation Ordinance No. 2349 (payroll)**
- c. **Approval of Appropriation Ordinance No. 2350 (withholdings)**
- d. **Approval of Appropriation Ordinance No. 2351 (final bills)**

Action – Consider approval to accept Consent Agenda as presented

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

3. Public Comments

(When addressing the Council, please step to the podium and state your name and address so that it can be recorded in the minutes of the meeting. Please keep comments to 3 minutes or less.)

4. Proclamation in Honor and Recognition of National Skilled Nursing Home Week

5. Discussion on the Restriction of Chickens

6. Approval of Fireworks Application – Celebrating Freedom, LLC

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

7. Approval of Fireworks Application – Blockbuster Fireworks

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill ___

8. Memorandum of Understanding with Dickinson County for Fire Department Rescue Services –

Cecil Thrush

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

9. Purchase of Emergency Response Vehicle for Fire Department

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

10. Substation Discussion

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

11. Resignation of Council Member – Sheryl Coyner

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

12. Appointment of Council Member

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

13. Credit Card Limit Increase for Golf Course

Motion_____ Second _____

Coyner___ Johnson___ Jury___ Monasmith___ Nelson___ Mayor Battishill _____

14. Discussion on Police Chief Replacement

15. Reports

- a. Committees –
- b. Department Heads –
- c. City Attorney –
- d. Administrator –
- e. City Council –
- f. Mayor –

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16. Adjournment

Action – Consider Adjournment

Motion_____ Second _____

Coyner____ Johnson____ Jury____ Monasmith____ Nelson____ Mayor Battishill _____